

# LYDIA

A WOMAN OF ACTS

#### Acts 16:11-15

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A woman named Lydia, from the city of Thyatira, a seller of purple fabrics, a worshiper of God, was listening; and the Lord opened her heart to respond to the things spoken by Paul.

And when she and her household had been baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come into my house and stay." And she prevailed upon us.

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<u>We</u> **Sabbath Lydia** <u>Philippi</u> riverside prayer Native of Thyatira Macedonian **Travelers** not of Philippi group Leading city **Included Paul** Seller of purple fabric, women only? Roman colony business woman Who else? Synagogue? Worshiper of God Compare **Church/Christians** listening, Thyatira responds, baptized judged faithful Has household welcoming hospitable



# WE - WHO CAME TO SEE LYDIA?

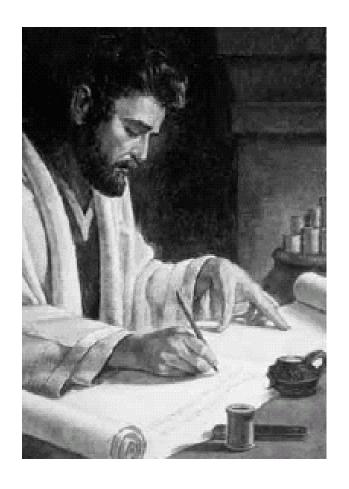
- Paul known Jewish scholar and activist, now Christian convert and chosen apostle, able to do miracles and pass on spiritual gifts to others, very experienced in preaching to Jews and Gentiles
- Silas much respected Christian leader from a very large congregation in Jerusalem, with the spiritual gift of prophecy
- Timothy young man of mixed heritage and culture (half Jew, half Greek) who was a fairly recent disciple, yet mature enough for Paul to want him to go and dedicated enough to undergo an adult circumcision and still travel.

## ARE WE REALLY DONE WITH "WE"?

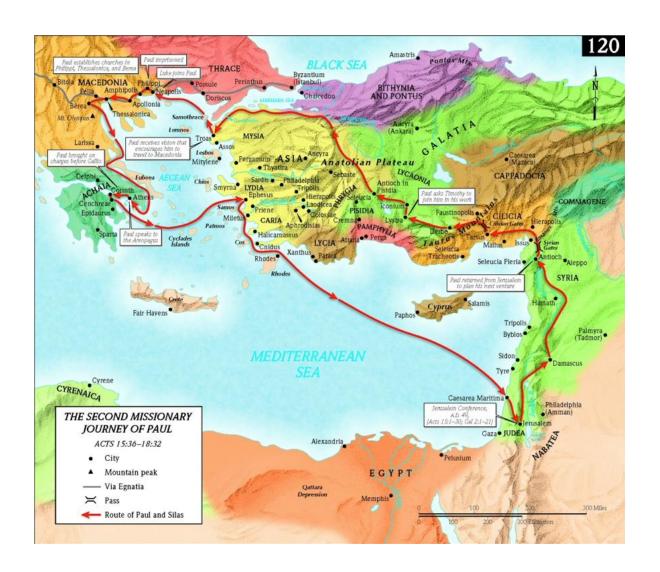
#### Acts 16:6-10

"They passed through the Phrygian and Galatian region, having been forbidden by the Holy Spirit to speak the word in Asia; <sup>7</sup> and after <u>they</u> came to Mysia, <u>they</u> were trying to go into Bithynia, and the Spirit of Jesus did not permit them; and passing by Mysia, they came down to Troas. A vision appeared to Paul in the night: a man of Macedonia was standing and appealing to him, and saying, "Come over to Macedonia and help us. <sup>10</sup> When he had seen the vision, immediately **we** sought to go into Macedonia, concluding that God had called <u>us</u> to preach the gospel to them.

# LUKE



"Many have tried to report on the things that happened among us. They have written the same things that we learned from others, the people who saw those things from the beginning and served God by telling people his message. Since I myself have studied everything carefully from the beginning, most excellent Theophilus, it seemed good for me to write it out for you. 1 arranged it in order to help you know what you have been taught is true." Luke 1:1-4



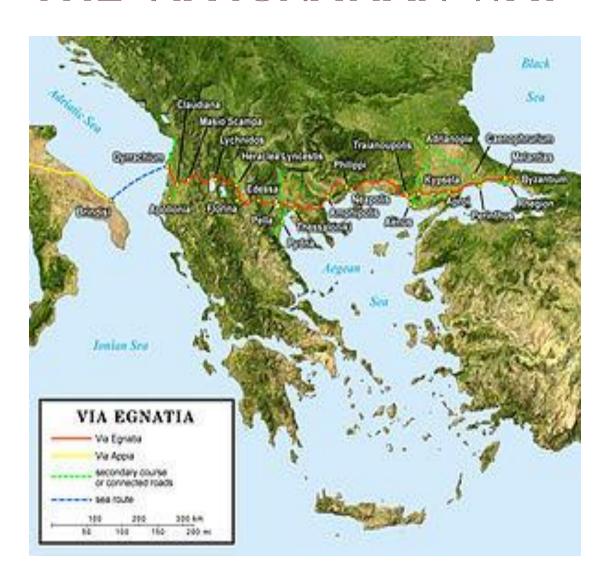
# PHILIPPI





Philippi view south from acropolis

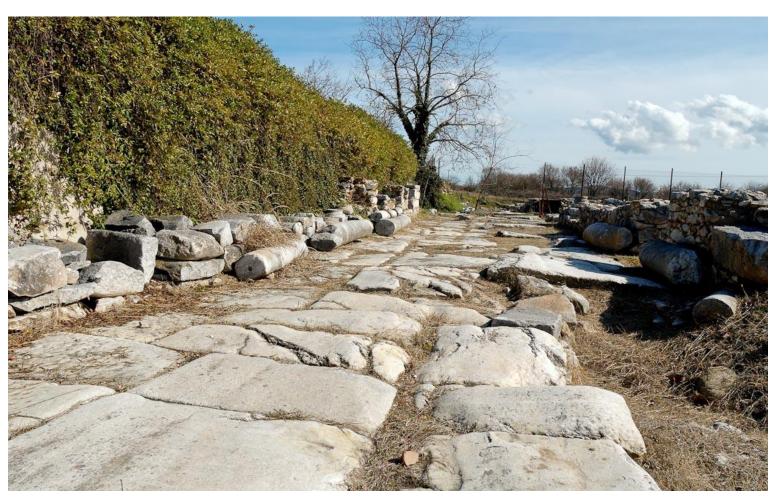
# THE VIA IGNATIAN WAY



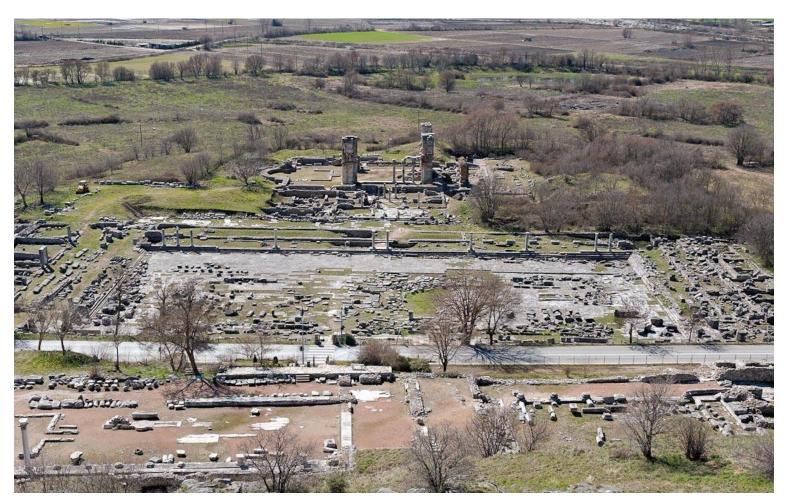


Appian Way with ancient paving stones

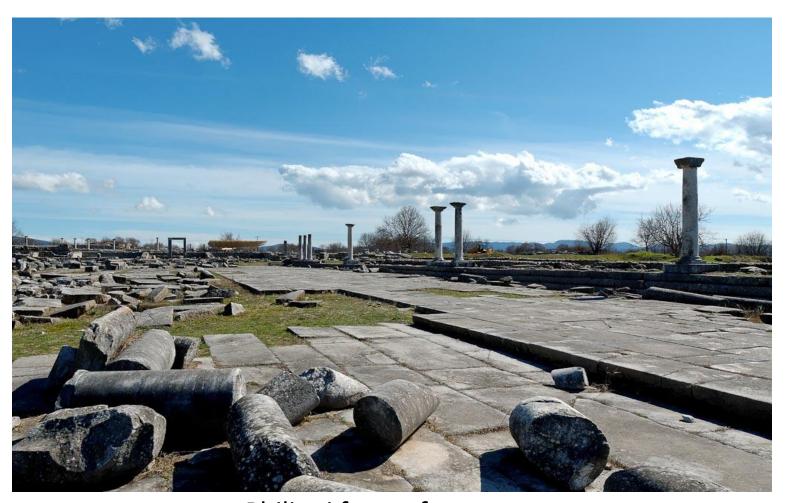




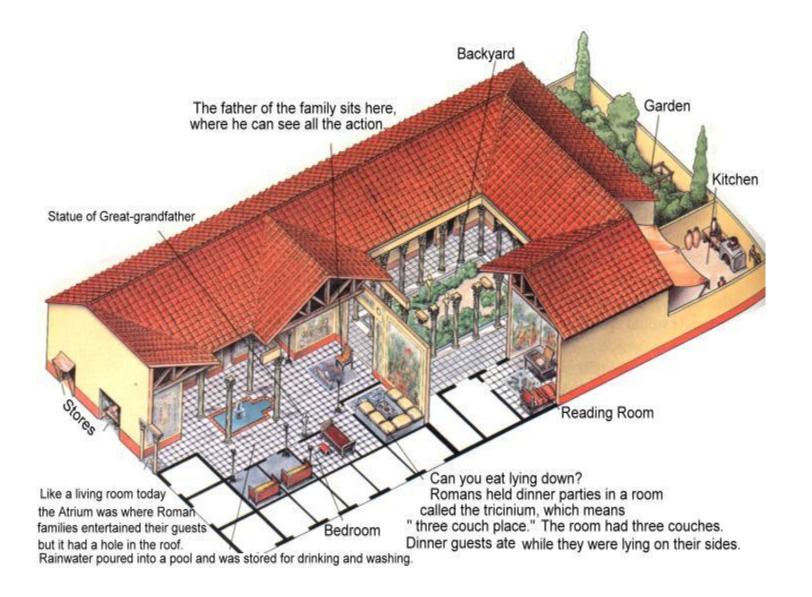
Philippi Via Egnatia next to forum from east

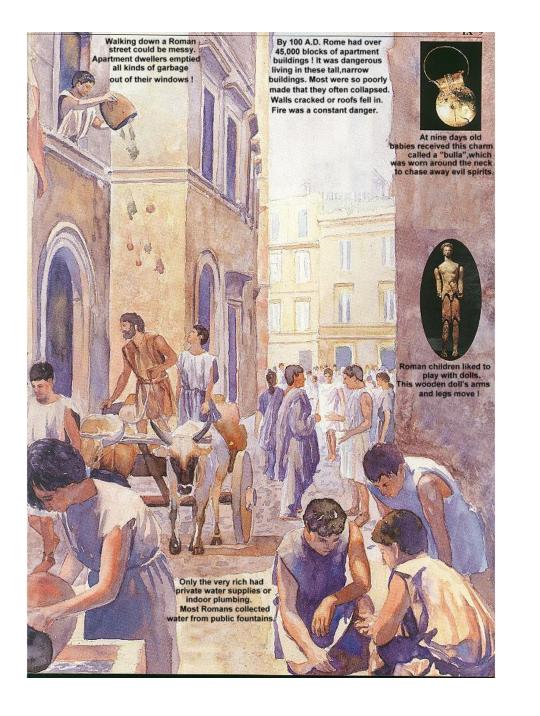


Philippi forum from north



Philippi forum from west





# ROMAN BATHOUSE













## ISAIAH 3:18-24

- <sup>18</sup>Then the Lord will take away everything they are proud of: the beautiful ankle bracelets, the necklaces that look like the sun and the moon, <sup>19</sup> the earrings, bracelets, and veils, <sup>20</sup> the scarves, the ankle chains, the cloth belts worn around their waists, the bottles of perfume, the charms, <sup>21</sup> the signet rings, and the nose rings, <sup>22</sup> the fine dresses, robes, veils, and purses, <sup>23</sup> the mirrors, linen dresses, turbans, and long shawls.
- <sup>24</sup>Those women now have sweet-smelling perfume, but it will get moldy and stink. Now they wear belts, but then they will have only ropes to wear. Now they have their hair fixed in fancy ways, but then their heads will be shaved—they will have no hair. Now they have party dresses, but then they will have only mourning clothes. They have beauty marks on their faces now, but then they will have another mark. It will be a mark burned into their skin to show that they are slaves.

# LYDIA WOMAN OF ANCIENT ROME

- Middle aged?
- Alone single, divorced, widowed?
- household with many people?
- a business catering to the wealthy?

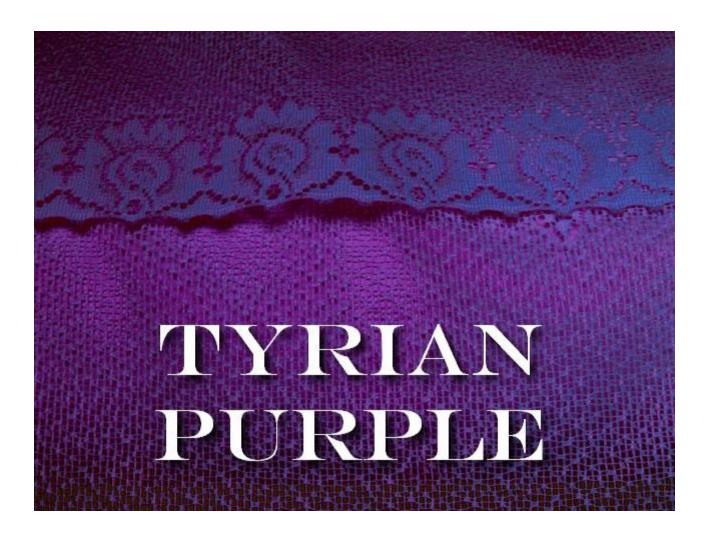
#### Women of her time and possible station

- -bathed and perfumed at bathhouse
- -dressed in fine clothes and shoes, adorned their hair, used makeup, jewelry
- -had many servants to manage the grueling every day tasks of doing everything from scratch (cooking, sewing, cleaning, laundering, animal care)
- -would probably have a small militia, guarding affluent properties

These are the usual. Lydia seemed to be unusual in 3 ways ...

- \* in ancient times, as a woman she seemed to manage a home alone
- \* In ancient times, as a woman she seemed to manage a business
  - \* in an idol worshipping city, she was a worshiper of God





# PURPLE ... MUREX OR MADDER?













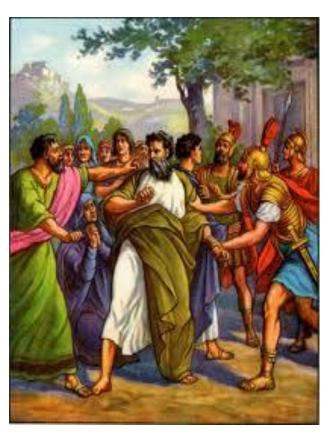


## HERE IS WHERE THEY FOUND HER ...

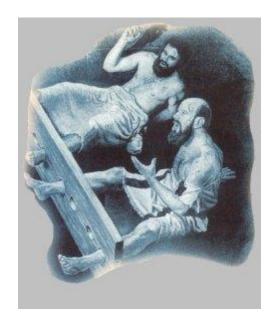


Krenides River, possible place of Lydia

# THEY SEIZED, DRAGGED ... THE CROWD ATTACKED ... THE SOLDIERS STRIPPED AND BEAT THEM ... SEVERELY FLOGGED ... THEIR FEET IN STOCKS







For to you it has been granted for Christ's sake, not only to believe in Him, but also to <u>suffer for His sake</u>, <u>experiencing the same conflict</u> <u>which you saw in me</u>, and now hear to be in me. 1:29-30

You yourselves also know, Philippians, that at the first preaching of the gospel, after 1 left Macedonia, no church shared with me in the matter of giving and receiving but you alone; for even in Thessalonica you sent a gift more than once for my needs. Not that I seek the gift itself, but I seek for the profit which increases to your account. But I have received everything in full and have an abundance; I am amply supplied, having received from Epaphroditus what you have sent, a fragrant aroma, an acceptable sacrifice, well-pleasing to God. 4:15-18

## THE CHURCH AT PHILIPPI

And now, brothers and sisters, we want you to know about the grace that God has given the Macedonian churches. In the midst of a very severe trial, their overflowing joy and their extreme poverty welled up in rich generosity. For I testify that they gave as much as they were able, and even beyond their ability. Entirely on their own, they urgently pleaded with us for the privilege of sharing in this service to the Lord's people. And they exceeded our expectations: They gave themselves first of all to the Lord, and then by the will of God 2 Corinthians 8:1-5 also to us.

# PHILIPPIANS 4:6-7

Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God And the peace of God, which surpasses all comprehension, will guard your hearts and your minds in Christ Jesus.

# PHILIPPIANS 4:11-13

... for 1 have learned to be content in whatever circumstances 1 am.

1 know how to get along with humble means, and I also know how to live in prosperity; in any and every circumstance I have learned the secret of being filled and going hungry, both of having abundance and suffering need. 1 can do all things through Him who strengthens me.

# PHILIPPIANS 4:4

# Rejoice in the Lord always, Again ... 1 say, rejoice!

# PHILIPPIANS 4:8-9

Finally, brethren, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is of good repute, if there is any excellence, and if anything worthy of praise, dwell on these things. The things you have learned and received and heard and seen in me, practice these things, and the God of peace will be with you.